

Application No:



**PERIYAR UNIVERSITY**  
**Periyar Palkalai Nagar**  
**SALEM - 636 011, TAMILNADU**

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duly attested by  
a gazetted  
officer.

Ph: 0427-2345766 Fax: 0427-2345124 Web:www.periyaruniversity.ac.in

**Application Form For Admission To M.Phil.(Full Time)**  
**PROGRAMME 20\_\_ - 20\_\_**

|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|---------------------------------------------------------------|---|----|---|--------------------|---|-----|---|--------|--|-----------|--|-------------|--|--|--|--|--|--|--|
| 01.Department Name :                                          |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 02.Subject Name :                                             |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 03.Candidate's Name : (as per SSLC/Matriculation Certificate) |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 04.Date of birth :                                            |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| D                                                             | D | M  | M | Y                  | Y | Y   | Y |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   | 1                  | 9 |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 05. Sex                                                       |   |    |   | Male               |   |     |   | Female |  |           |  | Blood Group |  |  |  |  |  |  |  |
| 06. Mother Tongue:                                            |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 07. Native Place, District and State:                         |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 08. Nationality:                                              |   |    |   |                    |   |     |   |        |  | Religion: |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 09. Community                                                 |   | OC |   | BC                 |   | MBC |   | DC     |  | Min       |  |             |  |  |  |  |  |  |  |
|                                                               |   | SC |   | SC (Arunthathiyar) |   | ST  |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 10. Differentialy Abled : Yes/No                              |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 11. Name of the Father / Guardian                             |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 12. Name of the Mother Name:                                  |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| 13. Address for Communication                                 |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| Town                                                          |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| State                                                         |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
| Country                                                       |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |
|                                                               |   |    |   |                    |   |     |   |        |  |           |  |             |  |  |  |  |  |  |  |

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| Pin code  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile No |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(P.T.O)**

| 14.                                 | Educational Qualifications                                                                                                                                             | Reg.No | Month and Year of Passing | Duration of the Course | Main Subject | % of Marks                  | College/ Institution | Affiliated University | Regular / Distance |  |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|------------------------|--------------|-----------------------------|----------------------|-----------------------|--------------------|--|
|                                     | Higher Secondary/ Intermediate/ Pre-Degree                                                                                                                             |        |                           |                        |              |                             |                      |                       |                    |  |
|                                     | Bachelor's Degree                                                                                                                                                      |        |                           |                        |              |                             |                      |                       |                    |  |
|                                     | Master's Degree                                                                                                                                                        |        |                           |                        |              |                             |                      |                       |                    |  |
| PG External and Internal Marks in % |                                                                                                                                                                        |        |                           |                        |              | PG External Marks only in % |                      |                       |                    |  |
| 15.                                 | Annual Income                                                                                                                                                          | Rs.    |                           |                        |              |                             |                      |                       |                    |  |
| 16.                                 | Extra Curricular Activities                                                                                                                                            |        |                           |                        |              |                             |                      |                       |                    |  |
| 17.                                 | For Candidates from other Universities only: Whether obtained Eligibility/Recognition Certificate from Periyar University: If Yes, Ref.No and date of the certificate. |        |                           |                        |              |                             | Yes                  | No                    |                    |  |
|                                     |                                                                                                                                                                        |        |                           |                        |              |                             | Ref.No               | Date                  |                    |  |
| 18.                                 | Whether registered for any other course in this University Or any other University? If so, give particulars.                                                           |        |                           |                        |              |                             |                      |                       |                    |  |
| 19.                                 | Any other Details                                                                                                                                                      |        |                           |                        |              |                             |                      |                       |                    |  |

I certify that the above statements are true to the best of my knowledge.

Station:

Date :

Signature of the Applicant



# PERIYAR UNIVERSITY

Periyar Palkalai Nagar

SALEM - 636 011

## Rules Regarding Admission For M.Phil. Programme

Minimum Qualification for admission to:

**M.Phil (Full-time):** Degree of Master of Arts/Master of Science / Master of Commerce/Master of Education of any University recognised by the Syndicate as equivalent thereto, provided that those who have qualified for the Master's Degree prior to 1<sup>st</sup> January 1991 have secured a minimum of 50% of marks, and those who have qualified for the Master's Degree on or after 1<sup>st</sup> January 1991 have secured a minimum of 55% of marks in the Master's Degree.

For Candidates belonging to SC/ST community a concession of 5% marks shall be given in the minimum eligibility marks prescribed for M.Phil. Programme.

**DURATION OF THE PROGRAMME:** Full-time – 1 Year

### INSTRUCTIONS

**Read the instructions carefully**

1. The filled in Applications should be sent to **The Registrar, Periyar University, Salem – 636 011** on or before the last date specified.
2. All columns must be filled.
3. Put a mark  $\surd$  in the appropriate box
4. Write your name and address, one character per box in the space provided.
5. Enclose 28 X 13cm self addressed Rs.10/- stamped envelope.

#### II. COLUMN DETAILS

1. Write the department name where admission is sought. Eg. To get admission in the Department of Tamil.

|   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| T | A | M | I | L |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. Write the subject name for which admission is sought. Eg. To get admission in Tamil enter the subject name in the box as:

|   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| T | A | M | I | L |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. Eg. The candidate's name NIRMALA RANI; T.M. should be filled as

|   |   |   |   |   |   |   |  |   |   |   |   |  |   |   |   |
|---|---|---|---|---|---|---|--|---|---|---|---|--|---|---|---|
| N | I | R | M | A | L | A |  | R | A | N | I |  | T | . | M |
|---|---|---|---|---|---|---|--|---|---|---|---|--|---|---|---|

4. Eg. The date of birth 1<sup>st</sup> July 1980 should be filled as

| DAY |   | MONTH |   | YEAR |   |   |   |
|-----|---|-------|---|------|---|---|---|
| 0   | 1 | 0     | 7 | 1    | 9 | 8 | 0 |

6. Give address with **Pincode** to which communication must be sent. Use the boxes starting from first position.
7. Attested Xerox of recently obtained community certificate from Revenue Officer of Government of Tamil Nadu not lower in rank than Deputy Tahsildar must be enclosed (in the case of **ST/SC/SC(Arunthathiyar)/DNC/MBC/BC/Minority/OC** candidates.
8. Give particulars regarding Educational Qualifications. Attested Xerox copy of Higher Secondary, Bachelor's degree and Master's degree certificate and also P.G degree statement of marks must be enclosed.  

In the case of candidates who have secured their P.G degree through autonomous colleges of this University, candidates who have studied under semester pattern and candidates of other Universities, their attested Xerox copy of P.G degree marks Statement indicating External and Internal Assessment Marks separately with maximum marks for each paper must be enclosed.
9. (a) Candidates who have passed two years Master's degree of other Universities after 17 years of study under 10+2+3+2 or 11+1+3+2 or 11+2+2+2 pattern of study which are already recognised by this University, alone are eligible for admission for M.Phil Programme.  

(b) Write Periyar University office Ref. No. of the Eligibility / Recognition Certificate for the Qualifying P.G. Degree from other University. This is applicable to the candidate who has obtained P.G. Degree from other University and who has got Eligibility / Recognition Certificate from Periyar University. The attested Xerox copy of the Eligibility / Recognition certificate must be enclosed.
10. Give details relevant to M.Phil. Programme to which admission is needed.

Fees Prescribed Are Subject To Revision By The University. The Difference Between The Existing Fees And Revised Fees If Any Should Be Paid By The Candidates At A Later Date As Per The Directions Of The University.