



**பெரியார் பல்கலைக்கழகம்**  
**PERIYAR UNIVERSITY**

**SALEM - 636011, TAMIL NADU, INDIA**  
NAAC A Grade -State University- NIRF Rank 83, ATAL Rank 4

**Application for the Best Teacher/Best Researcher Award**

|           |                                |  |
|-----------|--------------------------------|--|
| <b>1.</b> | <b>Personal Information</b>    |  |
|           | Name                           |  |
|           | Gender                         |  |
|           | Date and Place of Birth        |  |
| <b>2.</b> | <b>Contact Information</b>     |  |
|           | Official Address               |  |
|           | Residential Address            |  |
|           | E-mail id                      |  |
|           | Mobile No                      |  |
| <b>3.</b> | <b>Subject</b>                 |  |
| <b>4.</b> | <b>Field of Specialization</b> |  |

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|  |
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**5. Educational Qualifications (10<sup>th</sup>Std onwards)**

| S.No | Degree/<br>Examination<br>Passed | Subject/<br>Specialization | Board/<br>University/<br>Institute | Percentage/<br>Class/Grade | Month & Year<br>of Passing |
|------|----------------------------------|----------------------------|------------------------------------|----------------------------|----------------------------|
|      |                                  |                            |                                    |                            |                            |
|      |                                  |                            |                                    |                            |                            |
|      |                                  |                            |                                    |                            |                            |
|      |                                  |                            |                                    |                            |                            |

**6. Whether qualified for UGC/CSIR-NET/JRF or SET if so give details:**

Subject: \_\_\_\_\_ Regn.No: \_\_\_\_\_ Year of passing: \_\_\_\_\_

**7. Teaching Experience (Starting with the most recent)**

| S.No | Institute/<br>University | Designation | Period |    | Length of<br>Service<br>YY/MM | Whether<br>PG/UG | Permanent/<br>Contract/<br>Temporary/<br>Consolidated |
|------|--------------------------|-------------|--------|----|-------------------------------|------------------|---|
|      |                          |             | From   | To |                               |                  |   |
|      |                          |             |        |    |                               |                  |   |

**8. List of Publications (Year wise)**

| S.No | Author<br>(s) | Title of<br>the<br>Paper | Journal<br>Name, Vol.,<br>Year, Pages<br>and Publisher | National/<br>International | Corresponding<br>Author<br>(Yes/No) | SCI/<br>SCI-E/<br>SSCI with<br>Impact<br>Factor* | Citations<br>(Google<br>Scholar) |
|------|---------------|--------------------------|--|----------------------------|-------------------------------------|--|----------------------------------|
|      |               |                          |  |                            |                                     |  |                                  |

\* Publication must be in any one of the above category

**9. Book / Chapter Published**

| S.No | Author (s) /Editors (s) | Book/<br>Chapter | Title of the<br>Book/Chapter | Publishers with<br>ISBN/ISSN | Year of<br>Publication |
|------|-------------------------|------------------|------------------------------|------------------------------|------------------------|
|      |                         |                  |                              |                              |                        |

**10. H-index: Scopus \_\_\_\_\_ Google Scholar \_\_\_\_\_**

**11. Research Projects**

| S.No | Funding Agency | Project<br>Title | Amount<br>Sanctioned | Period of<br>Project | Completed/<br>Ongoing |
|------|----------------|------------------|----------------------|----------------------|-----------------------|
|      |                |                  |                      |                      |                       |

**12. Details of Research Collaboration**

| S.No | Collaborating<br>Institute/Industry | National/<br>International | Name of the<br>Collaborating<br>Scientist(s)<br>with address | Status<br>Ongoing/Completed | Remarks/<br>Outcome |
|------|-------------------------------------|----------------------------|--|-----------------------------|---------------------|
|      |                                     |                            |  |                             |                     |

**13. Ph.D. Thesis Supervised / Guided \***

| S.No | Name of the Student | Title of the thesis | Awarded/Submitted | Month & Year of Award | Publications out of the thesis in SCI/SCI-E/SSCI |
|------|---------------------|---------------------|-------------------|-----------------------|--|
|      |                     |                     |                   |                       |  |

\* External guidance outside Periyar University not to be included

**14. Seminars / Conferences / Workshops organized**

| S.No | Program Title | Period | National/International | Funding Agency | Amount Sanctioned |
|------|---------------|--------|------------------------|----------------|-------------------|
|      |               |        |                        |                |                   |

**15. Seminars / Workshops / Conferences participated\***

| S.No | Details             | National (in nos.) | International (in nos.) |
|------|---------------------|--------------------|-------------------------|
| 1.   | Plenary lecture     |                    |                         |
| 2.   | Invited talk        |                    |                         |
| 3.   | Oral presentation   |                    |                         |
| 4.   | Poster presentation |                    |                         |
| 5.   | Participation only  |                    |                         |

\* Title of the lecture/talk/paper, details of the organizers should be attached as a separate sheet and presentation should be relevant to your research specialization.

**16. Details of Patents, if any****17. Details of Abroad visit**

| S.No | Country visited | Purpose of visit | Period of visit | Sponsors / Funding Agencies |
|------|-----------------|------------------|-----------------|-----------------------------|
|      |                 |                  |                 |                             |

**18. Details of Awards / Honors**

| S.No | Details of Awards / Honors | State/National/ International | Name of the Agency/Body instituted the Award | Year of Award |
|------|----------------------------|-------------------------------|--|---------------|
|      |                            |                               |  |               |

**19. Details of course taught and pass % of students for the last five academic years**

| S.No | Month & Year of Exam | Course | No. of Students Registered | No. of Students Passed | Pass % |
|------|----------------------|--------|----------------------------|------------------------|--------|
|      |                      |        |                            |                        |        |
|      |                      |        |                            |                        |        |
|      |                      |        |                            |                        |        |

**20. Details of Rank Holders in the relevant subject**

| S.No | Reg. No | Name of the Student | Degree/Subject | Year of passing |
|------|---------|---------------------|----------------|-----------------|
|      |         |                     |                |                 |

**21. Details of students qualified UGC/CSIR-NET/JRF/GATE/SET**

| S.No | Name of the Student | Reg. No. (Periyar University) | Examination Qualified | Month & Year of Passing |
|------|---------------------|-------------------------------|-----------------------|-------------------------|
|      |                     |                               |                       |                         |

**22. Administrative Experience**

| S.No | Post Held | Organization | Nature of Responsibility | Duration |
|------|-----------|--------------|--------------------------|----------|
|      |           |              |                          |          |

**23. Details of Patents, if any**

**24. Membership in Academic bodies**

**25. Have you been a member of Board of Studies? If so give details of new courses introduced**

**26. Details of placement of students under your guidance**

**27. Use of ICT in teaching**

**28. Initiatives to improve learning outcomes**

**29. Innovative experiments undertaken**

**30. Contribution towards institutional development activities**

**31. Organization of extra and co-curricular activities to students**

**32. Use of Teaching Learning Material**

**33. Uniqueness in your teaching methodology**

**34. Student Feedback\***

(This will be added by the HOD/Principal collected at the end of the every semester)

**35. Any other details in support of your application**

**36. Disciplinary action, if any**

**Date:**

**Signature of the Applicant**

**Recommendations of the Principal of the college**

**It is certified that the information given above are correct**

**Signature of the Principal with seal**

**Note: Supporting documents has to be enclosed for item 1 to 36 in the same order.**